| Hi-Tech Institute of Engineering & Technology      |                                     |  |  |
|--|-------------------------------------|--|--|
| DEPARTMENT OF APPLIED SCIENCE                      |                                     |  |  |
| 1 <sup>ST</sup> MODEL PAPER, ODD SEMESTER-2023-24, |                                     |  |  |
| Semester: 1st Course/Branch: B. Tech               |                                     |  |  |
| Subject Code: BAS104                               | Subject Name: ENVIRONMENT & ECOLOGY |  |  |
| Faculty Name: Dr SHALINI SRIVASTAV                 |                                     |  |  |
| Time: 3: 00 Hours                                  | Total Marks: 70                     |  |  |

Note: Attempt all Sections. If you require any missing data, then choose suitably.

#### **SECTION A**

## 1. Attempt *all* questions in brief.

2X7=14

| Q No. | Question  | Marks | CO |
|-------|---|-------|----|
| a.    | What do you mean by the term Ecology? Describe the term Producer,   | 2     | 2  |
|       | Consumer and Decomposer.  |       |    |
| b.    | Discuss in brief Pond eco-system.                                   | 2     | 1  |
| c.    | What is fluorosis? How it is caused? State its preventive measures. | 2     | 1  |
| d.    | What do you mean by the term Environment? Name the components and   | 2     | 2  |
|       | segments of the environment.  |       |    |
| e.    | Briefly describe the public awareness about the environment.        | 2     | 2  |
| f.    | Define Eutrophication.  | 2     | 1  |
| g.    | What is Bio- accumulation?  | 2     | 2  |

#### **SECTION B**

## 2. Attempt any *three* of the following:

7X3 = 21

| Q No. | Question   | Marks | CO |
|-------|--|-------|----|
| a.    | Why do we refer Environmental Protection Act 1986 as an umbrella act?      | 7     | 3  |
|       | Discuss the Environmental Protection Rules 1986.                           |       |    |
| b.    | What is an Environmental Impact Assessment? Discuss its importance in      | 7     | 4  |
|       | planning and implementation of engineering projects.                       |       |    |
| c.    | Write a detailed note on Sustainable Development.                          | 7     | 4  |
| d.    | Define the term Ecological Pyramid. Giving suitable examples, explain the  | 7     | 3  |
|       | term upright and inverted Ecological Pyramids.                             |       |    |
| e.    | What is the concept of food chain and food web. Explain different types of | 7     | 4  |
|       | food chain and food web with suitable examples.                            |       |    |

#### **SECTION C**

## 3. Attempt any *one* part of the following:

7X1 = 7

| Q No. | Question   | Marks | CO |
|-------|--|-------|----|
| a.    | With the help of neat diagram explain Sulphur cycle. | 7     | 3  |
| b.    | Write a short note on the following-                 | 7     | 4  |
|       | (i)London Smog                                       |       |    |
|       | (ii)Bhopal Gas tragedy                               |       |    |

# 4. Attempt any *one* part of the following:

7X1 = 7

| Q No. | Question   | Marks | CO |
|-------|--|-------|----|
| a.    | What is Acid Rain? Name the gases responsible for Acid Rain. Discuss the     | 7     | 3  |
|       | causes, effects and remedies of Acid Rain on environment and ecology.        |       |    |
| b.    | Discuss the strategy and policies adopted by the Government of India for the | 7     | 4  |
|       | development of women education. Briefly describe the various schemes         |       |    |
|       | launched for women education.  |       |    |

# 5. Attempt any *one* part of the following:

7X1 = 7

| Q No. | Question   | Marks | CO |
|-------|--|-------|----|
| a.    | With suitable examples explain the causes, effects and remedies of the       | 7     | 5  |
|       | waterborne diseases. What do you understand by the arsenic problem in        |       |    |
|       | drinking water?  |       |    |
| b.    | Describe various kinds of energy resources. Distinguish between conventional | 7     | 4  |
|       | and non- conventional energy resources.                                      |       |    |

# 6. Attempt any *one* part of the following:

7X1= 7

| Q No. | Question   | Marks | CO |
|-------|--|-------|----|
| a.    | What do you mean by the term Ozone hole? Discuss the reactions involved in   | 7     | 4  |
|       | the formation and depletion of Ozone layer. Also explain the causes, effects and control of Ozone layer depletion.     |       |    |
| b.    | What is Greenhouse effect? Name four Greenhouse gases. Discuss the causes, effects and remedies of Greenhouse effects. | 7     | 5  |

# 7. Attempt any *one* part of the following:

7X1= 7

| Q No. | Question  | Marks | CO |
|-------|---|-------|----|
| a.    | What do you mean by the term NGO? Discuss the steps taken by NGOs in  | 7     | 4  |
|       | Environmental protection.   |       |    |
| b.    | Explain in detail Automobile pollution. How new age transportation is | 7     | 5  |
|       | contributing in raising pollution. How can it be controlled?          |       |    |